



THE DIVINE KARMA INSTITUTE

The Canonical Companion

Book III

Integration Change Log

Cyclical cosmology, the human middle, and creation beyond First Cause

EDITABLE WORD EDITION

David Ramirez

PHASE 3 · INTEGRATED WORKING EDITION 2.0

Scope

Phase 3 incorporates the newly developed model of cyclical differentiated consciousness and the clarification that the Source is not a separate First Cause. Phase 2 editions and author-designated source manuscripts remain unchanged.

CANONICAL BOUNDARY

The Hindu material is treated as an acknowledged structural influence. Trimurti, kalpa, mahayuga, and Kali Yuga remain distinct concepts. Unified field remains a metaphysical term and is not presented as a physical theory.

Manuscripts

- Added a new movement to The Central Thesis with extensive treatments of the consciousness cycle, the human middle, collective awakening, impermanence, and First Cause.
- Added Part Three to The Revolution of the Mind: section 24, The Cycle of Differentiated Consciousness, and section 25, Beyond the First Cause.
- Embedded two high-resolution plates in both manuscripts and updated contents structures.

Canonical Companion

- Added R-030 The Cycle of Differentiated Consciousness and R-031 Beyond the First Cause.
- Added H-025 The Human Middle, A-026 Awakening and Collective Responsibility, and L-026 Solidarity and Fragmentation.
- Added P-021 The Human Middle Check, Q-021 Cycle and First Cause, and C-009 Hindu Cosmological Cycles.
- Added V-021 Beyond the First Cause and V-022 The Cycle of Differentiated Consciousness.
- Updated related-concept links and regenerated the master registers and glossary.

Editorial Safeguards

- Distinguished finite experience from divine incapacity so omnipotence is not contradicted.
- Rejected awakened-versus-ignorant hierarchy in favor of responsibility, dignity, invitation, and non-coercive influence.
- Defined matter as experienced form without claiming that private thought manufactures physical reality.
- Preserved impermanence: awakening may restore balance but does not make temporary form permanent.

Status

INTEGRATED WORKING EDITION

These files are editorial proposals for author review. Promote them to canonical source status only after the new metaphysical language and Hindu comparative framing are approved.